



**The World Islamic Sciences and Education University
(W.I.S.E)**

**Hanafi (English), BA
Department of Hanafi Fiqh**

Hanafi Jurisprudence Specialization
Full e-learning mode (online)

Will be implemented starting from the first semester of the academic year 2022/2023.

**Study plan for obtaining a Bachelor's Degree
Specializing in Hanafi Fiqh**

A Bachelor's Degree in Hanafi Jurisprudence is awarded by the Faculty of Hanafi Jurisprudence after fulfilling the following requirements:

FIRST: Satisfying the conditions stipulated in the instructions for granting a bachelor's degree according to any rules, and any other conditions decided by the committees and instructions stipulated by the university.

SECOND: Components of the study plan:

The study plan consists of (132) credit hours as follows:

A) Summary of number of study plan hours:

Type of Requirement	Credit Hours	Details	
		Number of Compulsory credit hours	Elective
University requirements	27	18	9
Faculty Requirements	21	21	--
Specialization requirements (mandatory, elective, and auxiliary)	81	75	6
An elective course chosen by the student	3	3	-
Total	132	117	15

B) Summary of number of study plan hours:

The course numbering system consists of a 7-digit number based on the following criteria:

			0 01	1 2
Sequence	Knowledge Area	Course Level	Department Code	Faculty Code

The codes for the Domain of Sciences Significance of the tens digit in the course number		The academic department codes in the faculty		Academic Degrees:		
Field's Code	Field's Title	Specialization Code	Specialization Name	Bachelor's degree	Master's degree	Doctorate (PhD)
0	General Field	01	Hanafi Jurisprudence	√	×	×
1	Hanafi Jurisprudence					

2	Hanafi Jurisprudence in Personal Status and Comparative Jurisprudence					
3	Islamic polity policy and Judicial Jurisprudence in Hanafi Jurisprudence					
4	Principles of Hanafi Jurisprudence and its Rules					

THIRD: University Requirements (27 Credit Hours):

A. Obligatory (18 Credit Hours):

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B. Elective Requirements (9 Credit Hours) to be chosen from:

1. Domain of Human & Islamic Sciences (3 C.H):

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2. Domain of Social & Economic Sciences (3 C.H):

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3. Domain of Sciences & Technology & Health (3 C.H):

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FOURTH: College requirements

[Faculty Requirements: compulsory credit hours: 21; each subject: 3 hours]

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FIFTH: Specialization Requirements

[Consisting of 81 hours from the following:]

a. Specialization requirement compulsory [credit hours: 63; each subject: 3 hours]

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b. Specialization requirements optional [credit hours: 6; each subject: 3 hours]

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c. Compulsory Supporting Requirements [credit hours: 12; each subject: 3 hours]

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SIXTH: An elective subject chosen by the student [credit hours: 3]

(The student can choose any subject from any study plan at the university, provided that he has not previously taken it).

Guidance Plan for Hanafi Jurisprudence Students.

YEAR 1

Semester 1			Semester 2		
<i>Number</i>	<i>Class</i>	<i>Hours</i>	<i>Number</i>	<i>Class</i>	<i>Hours</i>
1504103	Biography of the Prophet (an Analytical Study)	3	0101151	Sciences of Hadith (1)	3
1201110	Jurisprudence of Worships (1)	3	15103	Syntax (1)	3
1201111	Jurisprudence of Transactions (1)	3	1201141	Jurisprudence Foundations (1)	3
1202140	Jurisprudence of marriage and divorce (1)	3	1202110	Jurisprudence of Judiciary and Legal Proceedings (1)	3
1201111	Introduction to Hanafi Fiqh (Jurisprudence)	3	1203110	Islamic Creed	1
			0103111	Memorization and performance (Tajweed) (1)	3
Total Hours		15	Total Hours		16

YEAR 2

Semester 1			Semester 2		
<i>Number</i>	<i>Class</i>	<i>Hours</i>	<i>Number</i>	<i>Class</i>	<i>Hours</i>
1201215	Jurisprudence of Transactions (2)	3	1201242	Jurisprudence Foundations (2)	3
1202241	Jurisprudence of marriage and divorce (2)	3	1203111	Islamic Sufism	3
1202111	Jurisprudence of Judiciary and Legal Proceedings (1)	3	1201316	Jurisprudence of Transactions (3)	3
****	Elective Specialization Requirement	3	1202342	Inheritance and Wills in Jurisprudence and Law	3
1201213	Jurisprudence of Oaths, Vows, and Food	3	1201212	Jurisprudence of Worships (3)	1
1201112	Jurisprudence of Worships (2)		1202320	Principles of Issuing Fatwas and Objectives of Sharia Law	3
Total Hours		18	Total Hours		18

YEAR 3

Semester 1			Semester 2		
<i>Number</i>	<i>Class</i>	<i>Hours</i>	<i>Number</i>	<i>Class</i>	<i>Hours</i>
1505104	Morphology	3	1505101	Principles of Logic	3
1505105	Syntax (1)	3	1202343	Jurisprudence of Punishments and Crimes (Al-Hudud wal Jinayat)	3
1201345	Jurisprudence Foundations (3)	3	****	Elective Specialization Requirement	3
0103112	Memorization and performance (Tajweed) (2)	1	0103213	Memorization and performance (Tajweed) (3)	1
1505102	Interpretation	3	1505111	Syntax (2)	3
****	Elective Specialization Requirement	3	1505112	Hadith Classification digitally	3
Total Hours		16	Total Hours		16

YEAR 4

Semester 1			Semester 2		
<i>Number</i>	<i>Class</i>	<i>Hours</i>	<i>Number</i>	<i>Class</i>	<i>Hours</i>
1201344	Jurisprudence of Prophetic Traditions of Legal Rulings	3	1201320	Research Methodologies	3
1201430	System of Governance	3	1201343	The Jurisprudence of Legal Verses	3
1201421	Jurisprudence of Differences and its Causes	3	1202421	Jurisprudence of Doctrinal Preference	3
1201445	Rules and Theories of Fiqh	3	1202322	Jurisprudential Fatwas	3
1505105	Rhetoric	3	*****	University requirement	3
			*****	Elective Specialization Requirement	3
Total Hours		15	Total Hours		18

Course descriptions offered by the Department of Hanafi Fiqh

Introduction to the study of Hanafi Fiqh

Hours: 3

Introducing fiqh and explaining its topics, purpose, wisdom, and features, its historical phases, the emergence of its schools of jurisprudence, the status of its imams and their origins, the reasons for imitation of the mathahib and their importance, the classes and functions of the mujtahids, the rules decided by the mufti, the codification of fiqh, and the most famous books of the madhahab.

Fiqh of differences and their causes

Hours: 3

Introducing the fiqh of differences, its origins, history and books, examples of issues from the books of differences, the reasons for disagreements, ijtiḥad, its classes and functions, imitation, and weighting considered and not considered

The Rules and Theories of Fiqh

Hours: 3

Definition of al-qa'idah (rule), the difference between al-qa'idah and al-dabt (norm), the foundations principle and its history, the benefit of studying it, and a textual and descriptive analysis of the most prominent fiqh rules from *Explanation of Fiqh Rules* by Ahmad Al-Zarqa.

Foundational Studies (1) [credit hours: 3]

Hours: 3

Definition of al-usul (foundational principles of Islamic jurisprudence), its historical development, its schools, a descriptive explanation of the meanings of terminologies, legal rulings, the Sunnah, contradictions and preference, clarification, actions of the Prophet (peace be upon him), consensus, analogy, independent reasoning, lawful rulings, and qualifications from the book *Khulasat al-Afkar: Explanation of Mukhtasar al-Manar* by Ibn Qutlubgha.

Jurisprudence of Worships (1)

Hours: 3

Studying all the chapters of Jurisprudence of Worships: tahaara and salat and zakat and fasting and hajj, and learning the differences between the imams of the Hanafi mathhab, from the famous text with the summary of Al-Quduri with *The Summary of Evidences*.

Jurisprudence of Transactions (1)

Hours: 3

Characteristics of fiqh transactions, and a descriptive explanation of buying and selling, exchange, loan, mortgage, prohibition, acknowledgment, leasing, pre-emption, partnership, speculation, agency, guarantee, remittance, reconciliation, gift, endowment, seizure, lost property, abandoned property, contested property, revived property, authorized representative, farming, and irrigation, based on *Mukhtasar al-Quduri* with *A Summary of the Evidences*.

Marriage and divorce (1)

Hours: 3

A descriptive explanation to urge marriage, the attributes of the husband and wife, marriage, breastfeeding, divorce, restoring marriage and devotion, separation initiated by the wife (khul'), desertion (zihar), oath of condemnation (li'an), waiting period, expenses, custody, major sins, blood money, limits, drinking, hunting, sacrifices, from *Mukhtasar al-Quduri* with *A Summary of the Evidences*.

Jurisprudence of Judiciary and Legal Proceedings (1)

Hours: 3

A descriptive explanation of oaths, the claim, the testimonies, the retraction from the testimony, the judiciary, the division, the compulsion, the conduct, the prohibition, the permissibility, the commandments and the statutes with the account from the summary of Al-Quduri with *A Summary of the Evidences*.

Foundational Studies (2)

Hours: 3

An analytical and descriptive textual study of the book's investigations from book of: *Noor Al-Anwar, Sharh Al-Manar*.

Foundational Studies (3)**Hours: 3**

A textual, analytical, and descriptive study of the investigations of Sunnah, contradiction, statement, consensus, analogy, approval, ijtihad, and others, from book of: *Noor Al-Anwar Sharh al-Manar*

Principles of Issuing Fatwas and Objectives of Sharia Law**Hours: 3**

A textual, analytical, and descriptive study that comprehensively examines the book *Explanation of the Contracts of Appointing a Mufti* by Ibn Abidin, along with relevant introductions regarding the emergence of the science of fatwa, the elimination of prejudice, the functions of the Mujtahid, the ranks of Mujtahids, and the definition of purposes (maqasid). It also covers the types of purposes, such as the purposes of means, including legal authority and principles of issuing fatwas, the purposes of divine meanings, such as partial and comprehensive causes, specific frameworks of issues, and general frameworks, as well as the purposes of ultimate goals, such as the five comprehensive principles and judgments.

Jurisprudence of Worships (2)**Hours: 3**

A textual and analytical study of the various chapters in purification (taharah) and prayer (salah) from selected sources.

Jurisprudence of Worships (3)**Hours: 3**

A textual and analytical study of the different chapters in zakat, fasting (sawm), and pilgrimage (hajj) from selected sources.

Marriage & Divorce in Fiqh and Law (2)**Hours: 3**

A textual and analytical study of the various aspects of marriage, divorce, establishment of lineage, custody, and financial support. The study includes a thorough examination of the different chapters pertaining to marriage, divorce, proof of lineage, custody, and financial maintenance, with a particular focus on the Jordanian law.

Fiqh of Oaths and Vows**Hours: 3**

A textual and analytical study of the different chapters on oaths, vows, reprehensibility (karaha), hunting, slaughtering, and sacrificial offerings.

Jurisprudence of Judiciary and Legal Proceedings (2)**Hours: 3**

A textual and analytical study of the chapters related to the conduct of judges, legal claims, admissions, testimonies, and legal precedents.

Jurisprudence of Transactions (2)**Hours: 3**

A textual and analytical study of the chapters related to contracts, pre-emption, leasing, and mortgage from the *Sharh of Al-Waqayah*.

Jurisprudence of Transactions (3)**Hours: 3**

A textual and analytical study of the chapters related to agency, sponsorship, transfer, partnership, speculative investment, deposit, foundling, inheritance from uncertain parentage, endowment, gift, relinquishment, coercion, drinking, farming, and sharecropping from the *Sharh of Al-Waqayah*.

Jurisprudence of Punishments and Crimes (Al-Hudud wal Jinayat)**Hours: 3**

A textual and analytical study of the chapters related to hudud (prescribed punishments), intoxicants, theft, criminal offenses, blood money, fortified places, coercion, isolation, reconciliation, and division of property from selected sources.

Inheritance and Wills in Jurisprudence and Law**Hours: 3**

A textual and analytical study of the chapters related to wills, inheritance, lost property, and hermaphrodites from selected sources, particularly the *Sirajiyya* text, accompanied by a brief explanation.

Jurisprudence of Doctrinal Preference

Hours: 3

A comprehensive study of the layers of jurists (fuqaha'), the functions of mujtahids, the layers of legal books, and the principles of juristic preference (tarjih). The study explores the practical application of juristic preference through the analysis of selected issues from prominent works such as *Al-Quduri*, *Nur al-Iddah*, and *Maraqī al-Falah*. Additionally, a textual study is conducted to examine the role of customary practices (urf) in the formulation of legal rulings based on customary norms.

Jurisprudential Fatwas

Hours: 3

Their history, most famous books, methodologies of their authors, their significance, and an applied study of fatwas from Al-Laknawi's collection along with a study of contemporary fatwas within the Hanafi school of thought.

The Jurisprudence of Legal Verses

Hours: 3

Its history, important works, and a study of the verses related to legal rulings in Surah Al-Baqarah, Al 'Imran, An-Nisa, Al-Ma'idah, Al-Anfal, At-Tawbah, An-Nur, Al-Ahzab, Muhammad, Al-Hujurat, and others, highlighting the Hanafi methodology of deriving legal rulings from these verses.

Jurisprudence of Prophetic Traditions of Legal Rulings

Hours: 3

Its history, notable works, explanation of the Hanafi methodology in dealing with Prophetic traditions of legal rulings, and a study of the most prominent traditions for common issues, such as fasting on Saturday and Friday, covering the face, plucking the eyebrows, letting the beard grow, eating after the Fajr call to prayer, seeking intercession, triple divorce, separation initiated by the wife (khul'), touching the Qur'an for non-hadith scholars, reciting the Qur'an for women during menstruation and post-sexual impurity, shaking hands with women, combining prayers, giving the monetary value in Zakat al-Fitr, wiping over socks, leaving prayer intentionally, along with a textual analysis of al-Ghaznawi's argument for the preference of Abu Hanifa's school of thought.

Research Methodologies

Hours: 3

Research methods, types, how to write research, and compose a manuscript. The student is assigned to write a mini-research on a partial issue and a person and to compose a manuscript.

A Study in the Journal of Judicial Rulings

Hours: 3

A textual study on the chapters of sales and rentals from the *Journal of Judicial Rulings* with a concise explanation.

System of Governance

Hours: 3

Explanation of the meaning of the system of government, the sources of jurisprudence laws, the presidency of the state, rebellion against the imam, the state's law and regulations, the pillars of good governance, and a textual study of political rulings by Dada Effendi.

Islamic Sufism

Hours: 3

An introduction to spiritual purification (tazkiyah) and an overview of Sufism, along with a detailed explanation of Ibn al-Banna al-Sarakhsi's system on the essence of Sufism, its virtues, and its rulings. It also includes a response to those who reject Sufism, as well as a discussion of contemporary scholars, the impoverished of the era, and the misconceptions of the time.

Islamic Creed

Hours: 3

An introduction to the schools of Ahl al-Sunnah (people of the Sunnah) and the doubts raised about them, as well as the principles of the creed of Ahl al-Sunnah and their understanding. It includes examples of interpretations and a critique of the tripartite division of monotheism,

theological issues, their subjects, characteristics, the emergence of the science of theology (Ilm al-Kalam), the issue of divine self, the divine names and attributes, the vision of Allah, the actions of humans between determinism and free will. It also covers the study of prophethood and revelation, the sending of messengers, prophethood as a bestowed gift or acquired merit, the concept of revelation, the qualities of prophets, miracles, and extraordinary acts, the general message of the Prophet Muhammad, peace be upon him, the infallibility of prophets, refuting doubts, distinguishing between prophets and angels, the concept of the soul, the intermediate life, signs of the Hour, resurrection, intercession, Paradise, and Hell.

Contemporary Financial Transactions

Hours: 3

Definition of contemporary financial transactions, general principles of transactions, investment formulas in banks: Murabaha (cost plus financing), ijarah muntahia bittamleek (leasing with eventual ownership), diminishing musharakah (diminishing partnership), parallel al-salam, parallel istisna'a, letter of guarantee, documentary credit, checks, bills of exchange, joint speculation, commercial insurance, banks and their various types of accounts: investment, current, savings.

Biography of the Prophet (an Analytical Study)

Hours: 3

An introduction to the biography of the Prophet Muhammad, peace be upon him, from his birth until his death, and an explanation of the aspects and analysis of the Meccan period, analysis of the Medinan period, mentioning the features of each, and discussing some of his military expeditions, may peace and blessings be upon him, and analysing them.

Principles of Logic

Hours: 3

In this course, the subject of logic is defined and its importance is emphasized. It discusses the types of contingent knowledge, types of situational reference, investigations of terms and their relation to meanings. It explains the concepts of universal and particular, whole and part, and clarifies designations, contradictions, and reciprocal opposites. It also covers measurement, exceptional measurement in logic, measurement modifiers, and the divisions of argumentation.

Morphology

Hours: 3

This course introduces the science of morphology and its importance. It divides verbs into trilateral (three-letter), quadrilateral (four-letter), and their derivations. It further classifies verbs into transitive and intransitive, as well as into past, present, and imperative tenses, highlighting the subdivisions of each. It explains the concepts of the subject noun and the object noun. It also discusses the doubled, defective, and hollow verbs, as well as the nouns of time and place. Additionally, it presents the benefits of studying morphology.

Interpretation

Hours: 3

The purpose of this course is to teach the interpretation of a portion of the book of Allah (the Quran), along with highlighting the important principles, methods, and sources of interpretation.

Rhetoric

Hours: 3

This course introduces the science of rhetoric and its importance. It discusses the science of eloquence, including the study of rhetoric, its divisions, purposes, and the concepts of truth, metaphor, explicit and implicit simile, as well as representation. It also covers the science of meanings, which involves the division of speech into information and composition. Additionally, it delves into the science of linguistic beauties, such as rhyme, parallelism, rhythm, and the aesthetic qualities of meanings, such as repetition, parallelism, and contrast.

Syntax (1)

Hours: 3

This course covers the study of the concept of syntax and the divisions of speech, including nouns, verbs, their markers, and particles. It discusses grammatical analysis and its divisions, such as case markings for nominative, accusative, genitive, and jussive. It

also covers declined nouns, verb types, attributive phrases, conjunctions, emphasis, and substitution. The course explores nominal sentences, verbal sentences, gerunds, adverbials of time, place, manner, distinction, exception, and vocative. Additionally, it addresses subjects, objects, and their various types.

Syntax (2)

Hours: 3

This course covers the study of the different parts of speech, including nouns, verbs, and particles. It discusses the concepts of definiteness and indefiniteness, verb types, grammatical analysis, declension of singular nouns, six declined added nouns, vowel letters, elided nouns, restricted nouns, dual form, correct plural form, feminine plural form, broken plural form, prepositions, division, attribution, subject, predicate, doer, object, source, condition, adverb, exception, negation, astonishment, enticement, warning, vocative, intensification, diminution, particles such as "if" and its counterparts, "even if" and its counterparts, attribution, derivatives, indeclinable words, numbers, five examples, restrictions, condition and consequence, and sentence construction.

Hadith Classification digitally

Hours: 3

This course focuses on training students in extracting hadiths from authentic sources using various methods of referencing. It includes studying the chains of narrators (isnad) of these hadiths as a preliminary step to assessing their authenticity. Students are introduced to research methodology and learn how to write and document research information. Additionally, they learn how to utilize computers and electronic programs to facilitate the process of identifying the sources of hadiths.

Purification of the Heart (Tazkiyat al-Qalb)

Hours: 3

This course delves into the essence of the heart, its definition, qualities, conditions, and actions. It explores the impact of purifying the heart on the ethical conduct of individuals, their thoughts, desires, willpower, and striving. The course discusses the virtues of a sound heart, such as faith, vigilance, repentance, asceticism, love for Allah, fear, hope, gratitude, patience, surrender to Allah, contentment, righteousness, reliance, sincerity, servitude, humility, and mindfulness. Additionally, the course examines the commands and prohibitions associated with the heart, as well as their influence on marital relationships and family dynamics. It also covers the treatment of heart diseases, both spiritual and psychological.

Purification of the Tongue (Tazkiyat al-Lisan)

Hours: 3

This course focuses on the virtues of silence and the vices of the tongue, such as uttering blasphemy, lying, mockery, ridicule, cursing, and engaging in arguments. It emphasizes the importance of adhering to etiquette and speaking at appropriate times, while highlighting the prohibition of forbidden oaths. The course covers backbiting and gossiping, as well as other prohibited actions of the tongue, such as excessive joking, excessive praise, and rhyming. It also addresses the prohibited actions of the tongue in terms of silence, such as neglecting enjoining good and forbidding evil, and offering sincere advice. The functions of the tongue are explored, including remembrance of Allah, recitation of the Quran, supplication, enjoining good and forbidding evil, truthfulness, modesty, greeting with peace, learning, and teaching.